



**Buckinghamshire County Council**  
**Select Committee**  
Health and Adult Social Care

**Date:** Monday 18 April 2016  
**Time:** 2.30 pm  
**Venue:** Mezzanine Room 3, County Hall, Aylesbury

**AGENDA**

**2.00 pm Pre-meeting Discussion**

This session is for members of the Committee only. It is to allow the members time to discuss lines of questioning, areas for discussion and what needs to be achieved during the meeting.

**2.30 pm Formal Meeting Begins**

<b>Agenda Item</b>	<b>Time</b>	<b>Page No</b>
<b>1 APOLOGIES FOR ABSENCE / CHANGES IN MEMBERSHIP</b>	<b>2:30 pm</b>	
<b>2 DECLARATIONS OF INTEREST</b> To disclose any Personal or Disclosable Pecuniary Interests	<b>2:35 pm</b>	
<b>3 DRAFT INQUIRY REPORT - ACCESSIBILITY AND PROMOTION OF SERVICES FOR ADULTS WITH LEARNING DISABILITIES</b> The purpose of the item is for the Committee to agree the inquiry report and recommendations	<b>2:45 pm</b>	<b>To Follow</b>
<b>4 DATE AND TIME OF NEXT MEETING</b> The next full meeting of the Committee will be on 10 <sup>th</sup> May 2016		

**Purpose of the committee**

The role of the Health and Adult Social Care Select Committee is to hold decision-makers to account for improving outcomes and services for Buckinghamshire.



**CHILTERN**  
District Council



**South Bucks**  
District Council



**WYCOMBE**  
DISTRICT COUNCIL

It shall have the power to scrutinise all issues in relation to Health and Adult Social Care. This will include, but not exclusively, responsibility for scrutinising issues in relation to:

- Public health and wellbeing
- NHS services
- Health and social care commissioning
- GPs and medical centres
- Dental Practices
- Health and social care performance
- Private health services
- Family wellbeing
- Adult social services
- Older people
- Adult safeguarding
- Physical and sensory services
- Learning disabilities
- Drugs and Alcohol Action Team (DAAT services)

*\* In accordance with the BCC Constitution, this Committee shall act as the designated Committee responsible for the scrutiny of health matters holding external health partners to account.*

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*For further information please contact: Julia Woodman on 01296 382062 , email: [jhwoodman@buckscc.gov.uk](mailto:jhwoodman@buckscc.gov.uk)*

## **Members**

Ms A Macpherson (C)	Ms J Blake
Mr R Reed (VC)	Mr N Brown
Mr B Adams	Mr B Roberts
Mr C Adams	Julia Wassell
Mrs M Aston	Vacancy
Mrs P Birchley	

## **Co-opted Members**

Ms S Adoh, Local HealthWatch  
Mr A Green, Wycombe District Council  
Ms S Jenkins, Aylesbury Vale District Council  
Mr N Shepherd, Chiltern District Council  
Dr W Matthews, South Bucks District Council

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